

**TOWN OF SANFORD  
BOARD MEETING AGENDA**

**May 14, 2024**

**PLEDGE OF ALLEGIANCE**

**OQUAGA LAKE SEWER REPORT**

**CODE ENFORCEMENT REPORT**

**HIGHWAY SUPERINTENDENT-BIDS**

**ADAMS CABLE TELEVISION FRANCHISE RENEWAL AGREEMENT P.H.**

**PUBLIC COMMENT**

**DOG CONTROL**

**ASSESSOR'S REPORT**

**APPROVAL OF MINUTES**

**CLERK'S REPORT**

**MONTHLY REPORT**

**COMMITTEE REPORTS-HAWKINS ROAD PROJECT DESIGNATION OF  
RESPONSIBLE LOCAL OFFICIAL**

**TOWN CLERK**

**AUDIT AND PAYMENT OF CLAIMS**

**ADJOURNMENT**