### TOWN OF SANFORD

### **SPECIAL MEETING**

**JANUARY 30, 2025** 

PRESENT: Kenny Wist Supervisor

Jay VandermarkCouncilmanAlice RayCouncilmanShane LesterCouncilmanDan AndresenCouncilman

ALSO PRESENT: Deborah Proffitt Town Clerk

Supervisor Wist called the Special Meeting of the Town Board to order, in the Town Hall, 91 Second Street, Deposit, NY 13754 at 4:00pm.

Supervisor Wist discussed the NYSEFC Grant Agreement for the EPG Grant Program and the need to move forward to secure funding from New York State thru this Grant Agreement.

The details of the Agreement were discussed. On a Motion made by Shane Lester, seconded by Jay Vandermark and all approved the following Resolution.

## #30-RESOLUTION-2025 APPROVING THE NYSEFC AGREEMENT FOR THE EPG GRANT PROGRAM

RESOLVED, that the Town Board of the Town of Sanford, Broome County, New York do hereby approve the NYSEFC Grant Agreement for the EPG Grant Program.

A Roll Call Vote was taken as follows: Supervisor Kenny Wist: <u>AYE</u>; Councilman Shane Lester; <u>AYE</u>; Councilman Jay Vandermark: <u>AYE</u>; Councilman Alice Ray: <u>AYE</u>; Councilman Dan Andresen: <u>AYE</u>; NOES: None;

CARRIED: Dated: January 30, 2025.

Supervisor Wist addressed Budget Amendments that needed to be made to the ARPA Funding Appropriation for the 2025 Budget, and the CHIPS Program for the 2024 Budget. On a Motion made by Dan Andresen and seconded by Jay Vandermark, all approved the following Resolution.

# #31-RESOLUTION-2025 RESOLUTION AUTHORIZING SUPERVISOR KENNETH R. WIST TO PREPARE AND REPORT BUDGET AMENDMENTS FOR THE YEARS 2024 AND 2025.

WHEREAS, CERTAIN Budgetary Revenue Items will be Amended to reflect the ARPA Funding for the Year 2025, and the CHIPS Program for the Year 2024. NOW, THEREFORE, BE IT RESOLVED that Supervisor Kenneth R. Wist is hereby authorized to prepare and report the necessary transfers as appended here to:

## **January 2025 ARPA Budget Modifications**

General (A)		DR	<u>CR</u>
<b>Appropriations</b>	A960	14,179.00	
Federal Aid-ARPA	4089	14,179.00	
Appropriations	A960		14,179.00
Public Safety-Contr-ARPA	<b>\</b>		
(TextMyGov)	3010.4		2,500.00
<b>Public Safety Contr-ARPA</b>	<b>\</b>		
(Food Pantry)	3010.4.	•••••	10,000.00
<b>Public Safety Contr-ARPA</b>	<b>\</b>		
(Lumberjack Festival)	3010.4.	••••	1,500.00
<b>Public Safety Contr-ARPA</b>	<b>\</b>		
(Chromebook)	3010.4	• • • • • • • • • • • • • • • • • • • •	179.00

## To Amend General A Budget

**2024 Highway Budget Modifications** 

HIGHWAY 1 TOWN O	UTSIDE (DB)	<u>DR</u>	<u>CR</u>				
<b>Appropriations</b>	DB960		18,569.67				
<b>CHIPS-Per Services</b>	5112.1	•••••	18,569.67				
Appropriations	<b>DB960</b>	18,569.67					
CHIPS-Contractual	5112.4	18,569.67					
Appropriated Fund Balance DB599							

To Amend Highway 1 Town Outside (DB) 2024 Budget

A Roll Call Vote was taken as follows: Supervisor Kenny Wist: <u>AYE</u>; Councilman Shane Lester: AYE; Councilman Jay Vandermark: <u>AYE</u>; Councilman Alice Ray: <u>AYE</u>; Councilman Dan Andresen: <u>AYE</u>; NOES: None;

CARRIED: Dated: January 30, 2025.

Supervisor Wist spoke on the receiving of Bid Proposals for the Highway Garage Project. Bids Results were as follows:

## Bid Results-Town of Sanford Highway Garage Project:

## RECEIVED: JANUARY 27, 2025 11:00AM

## **GENERAL CONSTRUCTION BIDDERS**

BID

•	William H Lane Inc	\$3,337.000

## • Upstate Companies LLC.....\$3,670.000

## **ELECTRICAL CONSTRUCTION BIDDERS**

•	NelCorp	\$596,490
•	Blanding Electric Inc	\$757,000
•	Upstate Companies LLC	\$797,000
•	Matco Electric Corporation	\$863,000

## **PLUMBING CONSTRUCTION BIDDERS**

•	Slavik and Co., Inc	\$628,000
•	Piccirilli Mechanical Inc	\$682,900

**MECHANICAL CONSTRUCTION BIDDERS** 

•	J & K Plumbing and Heating	\$635,000
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- Piccirilli Mechanical Inc.....\$773,000
- Slavik and Co., Inc.....\$863,000

The	Board	reviewed	land	discussed	the	Floor	Plans 1	for the	Highway	Garage	Proie	ect.
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Since no further business was at hand, a motion made by Jay Vandermark, seconded by Dan Andresen, and all approved that the Meeting be adjourned at 5:05 PM.

**Deborah Proffitt, Town Clerk**